

# سُورَةُ الْمَعَارِجِ

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*The compilation of this work is an attempt to document the linguistic definitions of words and verbs, some tafseer commentary, and the translation done by our brother in Islaam, Nouman Ali Khan in his Quran cover to cover project done at the Bayyinah Institute. It is highly recommended to couple this PDF with watching the videos on Bayyinah T.V. to attain maximum benefit.*

# سُورَةُ الْمَعَارِجِ

## Ayah 1

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾

*Sahih International*

A supplicant asked for a punishment bound to happen

**Nouman Ali Khan**

A questioner asks about a punishment that's bound to drop

## Ayah 2

لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾

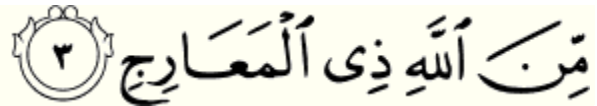
*Sahih International*

To the disbelievers; of it there is no preventer.

### **Nouman Ali Khan**

For disbelievers; there is not going to be anything or anyone to defend or ward it off.

## **Ayah 3**



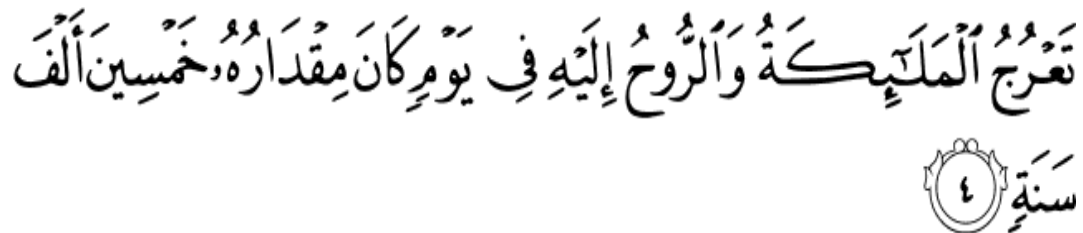
*Sahih International*

[It is] from Allah, owner of the ways of ascent.

### **Nouman Ali Khan**

From Allah; the possessor of great heights.

## **Ayah 4**



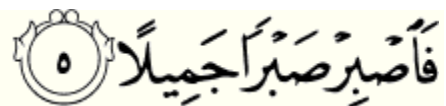
*Sahih International*

The angels and the Spirit will ascend to Him during a Day the extent of which is fifty thousand years.

### **Nouman Ali Khan**

The angels and the Ruh are going to rise on a great Day, whose quantity is fifty thousand years

## **Ayah 5**



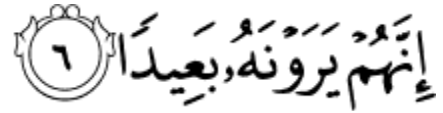
*Sahih International*

So be patient with gracious patience.

### **Nouman Ali Khan**

Then you show the most beautiful form of patience

## **Ayah 6**



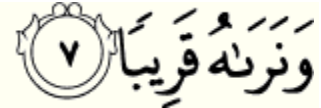
*Sahih International*

Indeed, they see it [as] distant,

**Nouman Ali Khan**

They see the Judgment Day as very far away

## Ayah 7



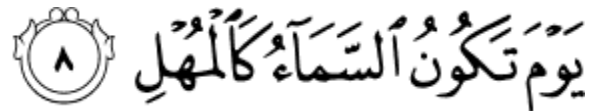
*Sahih International*

But We see it [as] near.

**Nouman Ali Khan**

However, We see it near

## Ayah 8



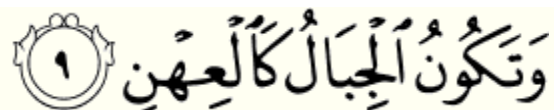
*Sahih International*

On the Day the sky will be like murky oil,

**Nouman Ali Khan**

The Day on which the sky is going to look like molten oil

## Ayah 9



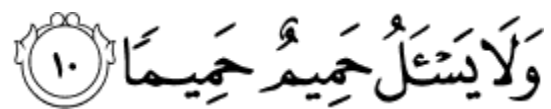
*Sahih International*

And the mountains will be like wool,

**Nouman Ali Khan**

And mountains are going to look like colored wool (flaky)

## Ayah 10



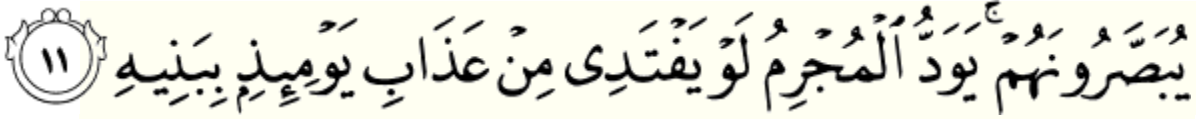
*Sahih International*

And no friend will ask [anything of] a friend,

**Nouman Ali Khan**

Not a single close friend is going to ask about his friend

## Ayah 11



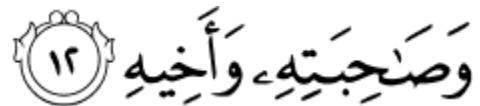
*Sahih International*

They will be shown each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children

**Nouman Ali Khan**

Despite the fact; the close friend will be shown to you. The criminal will wish on that day that if he could only give a ransom from the punishment of that Day by exchanging himself with his children.

## Ayah 12



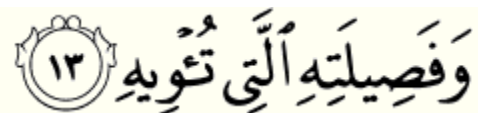
*Sahih International*

And his wife and his brother

**Nouman Ali Khan**

And his wife and his brother

## Ayah 13



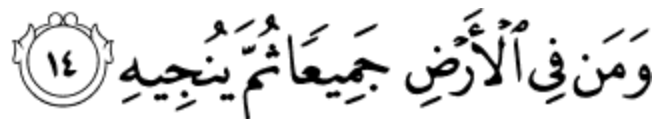
*Sahih International*

And his nearest kindred who shelter him

**Nouman Ali Khan**

And his close family who sheltered him

## Ayah 14



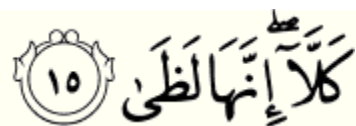
*Sahih International*

And whoever is on earth entirely [so] then it could save him.

**Nouman Ali Khan**

And the entire population of earth so that only he can be rescued

## Ayah 15



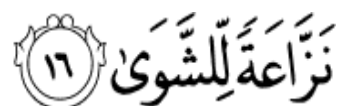
*Sahih International*

No! Indeed, it is the Flame [of Hell],

**Nouman Ali Khan**

No! It is a fire that has no embers coming from it

## Ayah 16



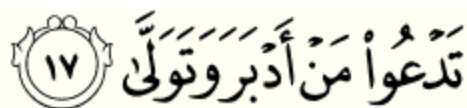
*Sahih International*

A remover of exteriors.

**Nouman Ali Khan**

It continuous to pull the skin of the sides(the limbs)

## Ayah 17



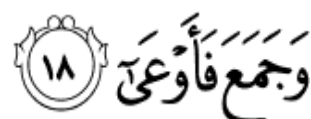
*Sahih International*

It invites he who turned his back [on truth] and went away [from obedience]

**Nouman Ali Khan**

It calls the one who turned his back and went away

## Ayah 18



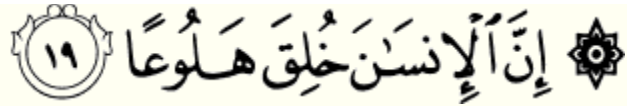
*Sahih International*

And collected [wealth] and hoarded.

**Nouman Ali Khan**

And collected money and put it in the container

## Ayah 19



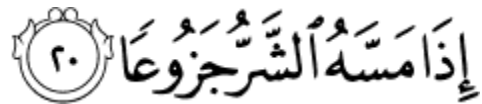
*Sahih International*

Indeed, mankind was created anxious:

**Nouman Ali Khan**

No doubt, human being has been created impatient (no control over desires)

## Ayah 20



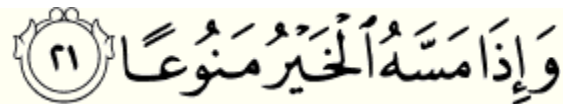
*Sahih International*

When evil touches him, impatient,

**Nouman Ali Khan**

When harm comes to him, he loses patience

## Ayah 21



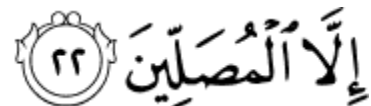
*Sahih International*

And when good touches him, withholding [of it],

**Nouman Ali Khan**

And when good comes to it, he holds to it for himself

## Ayah 22



*Sahih International*

Except the observers of prayer -

**Nouman Ali Khan**

Except the people of Salat

## Ayah 23

الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ﴿٢٣﴾

*Sahih International*

Those who are constant in their prayer

**Nouman Ali Khan**

And (especially) those who are constant in their prayer

## Ayah 24

وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ﴿٢٤﴾

*Sahih International*

And those within whose wealth is a known right

**Nouman Ali Khan**

And those who in their asset come to know what is right

## Ayah 25

لِلسَّائِلِ وَالْمَحْرُومِ ﴿٢٥﴾

*Sahih International*

For the petitioner and the deprived -

**Nouman Ali Khan**

For the one who comes and asks and the one who are deprived

## Ayah 26

وَالَّذِينَ يُصَدِّقُونَ بَيِّمِ الدِّينِ ﴿٢٦﴾

*Sahih International*

And those who believe in the Day of Recompense

**Nouman Ali Khan**

And those who confirm the truth on the Day of Judgment

## Ayah 27

وَالَّذِينَ هُمْ مِّنْ عَذَابِ رَبِّهِمْ مُّشْفِقُونَ ﴿٢٧﴾

*Sahih International*

And those who are fearful of the punishment of their Lord -

**Nouman Ali Khan**

And those who especially when it comes to the punishment of their Lord they are terrified and their loves ones

## Ayah 28

إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۚ

*Sahih International*

Indeed, the punishment of their Lord is not that from which one is safe -

**Nouman Ali Khan**

No doubt, the punishment of their Master is not something that anybody can be safe from

## Ayah 29

وَالَّذِينَ هُمْ لِأَفْوَاجِهِمْ حَافِظُونَ ۚ

*Sahih International*

And those who guard their private parts

**Nouman Ali Khan**

And those who; especially comes to their privates; they guard them

## Ayah 30

إِلَّا عَلَىٰ أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ۚ

*Sahih International*

Except from their wives or those their right hands possess, for indeed, they are not to be blamed -

**Nouman Ali Khan**

Except for their spouses or those that their right hand possess, then there is no blame on them

## Ayah 31



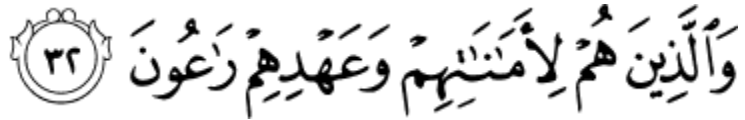
*Sahih International*

But whoever seeks beyond that, then they are the transgressors -

**Nouman Ali Khan**

But whoever goes beyond that, then they are the ones who have engaged in animosity

## Ayah 32



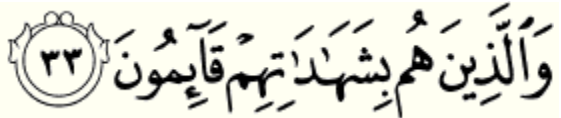
*Sahih International*

And those who are to their trusts and promises attentive

**Nouman Ali Khan**

And those who especially comes to the trust (they are trusted with) and the promises that they make

## Ayah 33



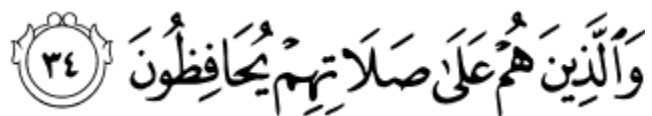
*Sahih International*

And those who are in their testimonies upright

**Nouman Ali Khan**

And people who come to the testimony, they stand upright

## Ayah 34



*Sahih International*

And those who [carefully] maintain their prayer:

**Nouman Ali Khan**

They are the ones who guard their prayer

## Ayah 35

أُولَٰئِكَ فِي جَنَّٰتٍ مُّكْرَمُونَ ﴿٣٥﴾

*Sahih International*

They will be in gardens, honored.

**Nouman Ali Khan**

They will be in gardens, honored.

## Ayah 36

فَإِلَ الَّذِينَ كَفَرُوا قِبَلَكَ مُهْطِعِينَ ﴿٣٦﴾

*Sahih International*

So what is [the matter] with those who disbelieve, hastening [from] before you, [O Muhammad],

**Nouman Ali Khan**

What is wrong with these disbelievers, they come to you running

## Ayah 37

عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ ﴿٣٧﴾

*Sahih International*

[To sit] on [your] right and [your] left in separate groups?

**Nouman Ali Khan**

They come to you from right and your left forming these group

## Ayah 38

أَيُّطْمَعُ كُلُّ امْرِئٍ مِّنْهُمْ أَن يَدْخُلَ جَنَّةَ نَعِيمٍ ﴿٣٨﴾

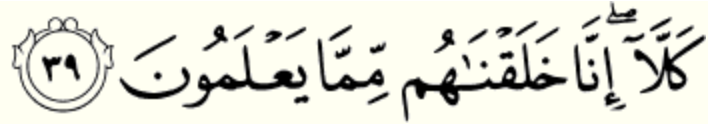
*Sahih International*

Does every person among them aspire to enter a garden of pleasure?

**Nouman Ali Khan**

Has every single one of them aspirations that he is going to be entered in the gardens of bliss?

## Ayah 39



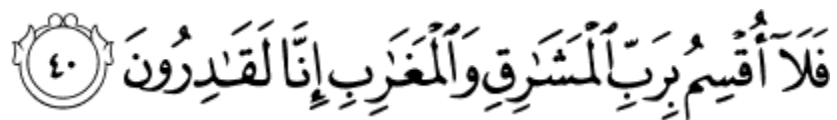
*Sahih International*

No! Indeed, We have created them from that which they know.

**Nouman Ali Khan**

No! We created them from what they know (sperm)

## Ayah 40



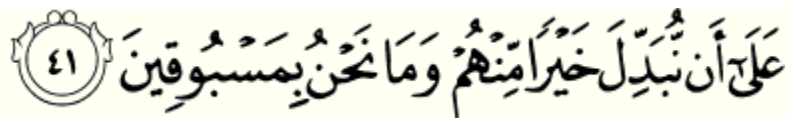
*Sahih International*

So I swear by the Lord of [all] risings and settings that indeed We are able

**Nouman Ali Khan**

So I swear by the Master of the east and the west that We are able

## Ayah 41



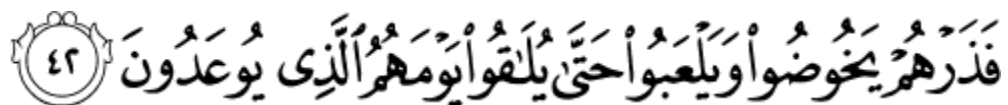
*Sahih International*

To replace them with better than them; and We are not to be outdone.

**Nouman Ali Khan**

To replace them with much better than themselves; and nobody is going to get ahead of us

## Ayah 42



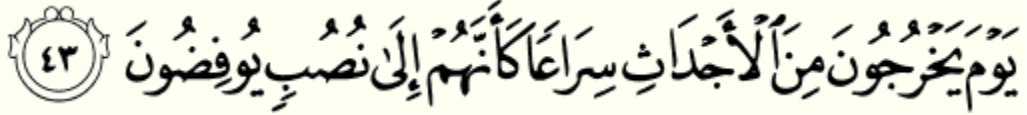
*Sahih International*

So leave them to converse vainly and amuse themselves until they meet their Day which they are promised -

### **Nouman Ali Khan**

So ignore them, let them do their nonsense and run their mouth until they meet their Day the one that is promised to them

## **Ayah 43**



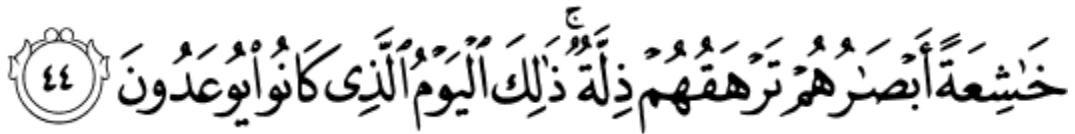
*Sahih International*

The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening.

### **Nouman Ali Khan**

The Day from which they will come from their unmarked graves as though they were racing towards a goal

## **Ayah 44**



*Sahih International*

Their eyes humbled, humiliation will cover them. That is the Day which they had been promised.

### **Nouman Ali Khan**

Their eyes filled with fear, humiliation piled over them. That is the Day which has been promised to them .

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